

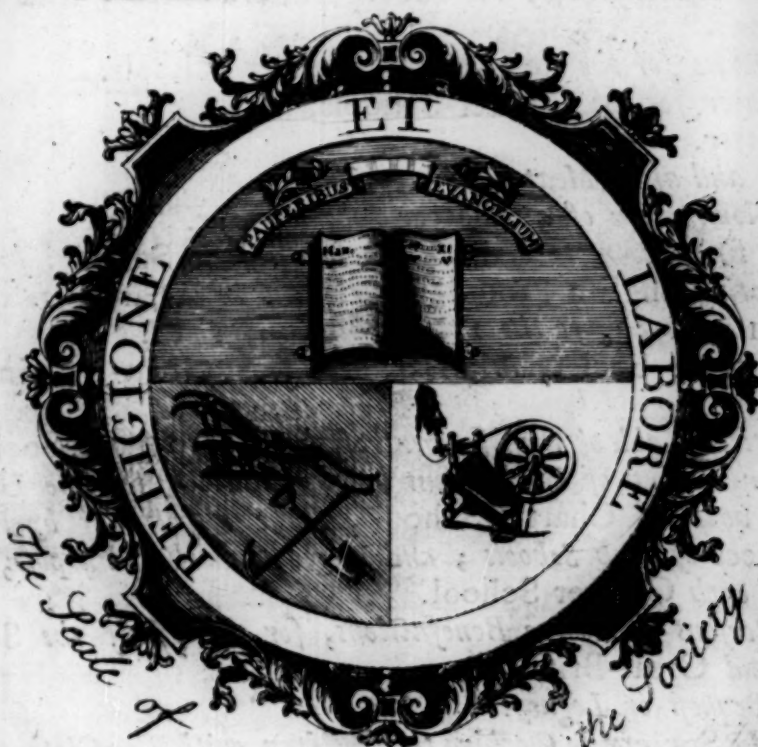
A B S T R A C T

OF THE

PROCEEDINGS of The INCORPORATED SOCIETY
in *Dublin*, for Promoting *English Protestant-Schools*
in *IRELAND*:

FROM

The Opening of HIS MAJESTY'S *Royal Charter*, on the
6th Day of *February*, 1733. to the 25th Day of *March*, 1737.



Train up a Child in the Way he should go, and when he is old he will not depart from it. Prov. xxii. 6.

For even when we were with you, this we commanded you, that if any would not work, neither should he eat. 2 Thess. iii. 10, 1.

D U B L I N :

Printed by GEO. GRIERSON, Printer to the King's Most Excellent Majesty
at the *King's-Arms and Two Bibles* in *Essex-Street*, M,DCC,XXXVII.

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A N



AN

ABSTRACT

OF

His MAJESTY'S ROYAL CHARTER, for Erect-
ing and Promoting English Protestant Schools in
IRELAND.



GEORGE the Second, by the Grace of GOD, of Great-Britain, France, and Ireland, King, Defender of the Faith, &c. — To all Persons to whom these Presents shall come. — Forasmuch as we have received Information by the Petition of the Lord Primate, Lord Chancellor, Archbishops, Noblemen, Bishops, Judges, Gentry, and Clergy of our Kingdom of *Ireland*; That in many Parts of the said Kingdom there are great Tracts of Land, almost entirely inhabited by *Papists*, who are kept by their Clergy in great Ignorance of the true Religion, and bred up in great Disaffection to the Government; That the Erecting of *English* Protestant Schools in those Places is absolutely necessary for their Conversion; That the *English* Parish-Schools already established are not sufficient for that Purpose, nor can the Residence of the Parochial Clergy, only, fully answer that End.

To the intent, therefore, that the Children of the *Popish*, and other poor Natives of the said Kingdom, may be instructed in the *English* Tongue, and in the Principles of true Religion and Loyalty; and that so good a Design may the more effectually be carried on: The Lord Lieutenant, and some of the chief Nobility, Gentry, and Clergy of the said Kingdom, are appointed Commissioners

to execute the Purposes of this Charter; and have a Power to elect others in the Room of their deceased Members; and are constituted a Corporation, or Body Politick, by the Name of the *Incorporated Society in Dublin, for Promoting English Protestant Schools in Ireland*: And are capable to receive and enjoy in Fee, and in Perpetuity, any Mannors, Lands, Tenements, Annuities, Sum or Sums of Money, &c. that may be given them by any Person or Persons, Bodies Politic and Corporate, &c. the same not exceeding the yearly Value of 2000*l.* to be applied for the Establishing and Supporting *English* Protestant Schools in such Places of this Kingdom as they shall think proper.

The said Society is impowered to nominate and appoint proper School-masters and School-mistresses, to be approved and licensed by the Archbishops and Bishops respectively, to continue during the Pleasure of the said Society; and are to be supported by the Society, and provided with all things necessary for the Instruction of the Poor Children in the Principles of the Protestant Religion, Reading, Writing, and Arithmetick; as likewise with proper Books, and all necessary Materials fit for teaching them Husbandry, House-wifery, Trades, Manufactures, &c. in order to bring them up in Virtue, Labour, and Industry.

The said Society and their Successors, by the Name aforesaid, are hereby entitled to sue, and be sued in all Courts, and to have a common Seal.

And in order to carry the said pious Design into Execution, We appoint that the Society have a General Meeting, Quarterly, *viz.* The first *Wednesdays* in *May, August, November, and February*, or oftner, and any seven to be a Quorum.

That on the first General Meeting be elected a President, Vice-President, Treasurer, Secretary, and Register or Clerk, &c.

The President, or Vice-President, to administer an Oath to the Treasurer, &c. for the faithful Execution of their respective Offices.

That the said Society at the first General Meeting, upon the first *Wednesday* in *November*, or next Meeting thereafter, make a new Election of Persons to serve in the said Offices, or continue the former, and appoint a Committee of Fifteen of their Number; which Committee is to have a Meeting in *Dublin*, and is impower'd to carry into Execution, all Rules and Directions of the said Society; and a Committee in manner aforesaid is to be chosen yearly, on every first *Wednesday* in *November*.

The Society is likewise impower'd to nominate Persons to receive Subscriptions Benefactions, &c. in any part of His Majesty's Dominions,

minions, from all well-disposed People ; for which, as also for all other Contributions, the Treasurer is to lay before the Society on the first *Wednesday* in *November* yearly, an Account of his Receipts and Disbursements ; the same being duly entered in a Book kept for that Purpose ; which Book, and all other Books and Papers of the said Society, shall at all times be open and free to the Perusal of the several Members thereof.

The Society is impowered to make such Rules, as shall be judged most fit and necessary ; Provided, the said Rules be not repugnant to the Laws of this Kingdom, and the same be approved by the Lord Primate, Chief Judges, &c.

Whensoever the President, Vice-President, &c. shall die, the Survivors shall remain incorporate ; and they, or any seven of them, may appoint a new President, or Vice-President, &c. in the Room of such Persons ; And upon the Death or Removal of their Treasurer, &c. they shall in like manner choose others to succeed ; and may remove from their Offices any such Treasurer, &c. for Misdemeanors committed by them.

All Leases of Lands or Tenements shall be made at a General Meeting, and with the Consent of the President, &c. the said Meeting at least consisting of seven in Number ; and every Lease so made, shall not exceed Three Lives, or Thirty One Years Possession, and without Fine.

The Society may Elect and Admit Subscribers (being Protestants) to be Members at any of their Quarterly Meetings, to assist in carrying on the Design aforesaid.

The Society is hereby restrained from diminishing their Capital Stock, on any Account whatsoever ; but shall confine their yearly Expences to such annual Rent or Income ; and to such Sums of Money, Goods, &c. as shall from Year to Year be subscribed or given them, or the Interests and Profits thereof.

And We do declare, that the Grant by these our Letters Patent and Charter, &c. is valid in Law, &c. unto the said Society and their Successors, &c.

Provided always, that these our Letters Patent, be Inrolled in the Rolls of our High Court of *Chancery*, in our said Kingdom of *Ireland*, within the Space of six Months next ensuing the Date of these Presents. In Witness whereof, We have caused these our Letters to be made Patent. Witness our said Lord Lieutenant General, and General Governor of our said Kingdom of *Ireland*, at *Dublin*, the 24th Day of *October*, 1733. in the Seventh Year of Our Reign.

THE INTRODUCTION.

THE *Incorporated Society, in Dublin, for Promoting English Protestant Schools in Ireland*, having made some Progress in the Trust reposed in them, by His MAJESTY's *Royal Charter*, have judged it convenient to lay before their worthy Benefactors, and all other well-disposed Persons, the particular Ends they have in View; and, also, the several Steps they have taken for obtaining the same.

The particular Ends they have in View, are the following:

1st, To promote the Glory of God, and the Salvation of Souls, by rescuing the Children of the poor Natives from that Ignorance, Superstition and Idolatry, to which they were devoted from their Infancy; and to train them up in the Knowledge of the Holy Scriptures, *which alone are able to make them wise to salvation*; and in the pure *Protestant* Faith, and Worship.

We have found, by long Experience, that the Prejudices of those who have been bred up to Maturity in the *Popish* Religion, are rarely to be removed by the clearest and strongest Reasonings; and as all Methods of Compulsion, in Matters of Faith, are contrary to the Genius of the Christian Religion, and the Principles of the Established Church, as well as to Reason and common Sense; the only way that remains, is to begin with the rising Generation, by training up the Children of the *Papists* in the Purity of the Christian Faith and Morals, before the Corruptions of *Popery* have taken Root in their Hearts.

2^{dly}, The Society propose to strengthen His Majesty's Government, and the *Protestant* Interest of *Ireland*, by encreasing the Number of *Protestants* in the only Christian and Reasonable Way: And they are sorry to observe the particular Necessity of this, at the present Juncture, when the *Protestants* of this Kingdom are deluded to transport themselves to the *American* Plantations; by which Means, His Majesty is daily losing some of his faithful Subjects, and the Kingdom exhausted of the most useful Hands in Trade: This is a

Publick

Publick Loss, which the Society can see no other Way of repairing, than by providing fresh Recruits of *Protestants* out of their Schools*.

3dly, They propose to cure, by Degrees, that Habit of Idleness, which is too prevalent among the Poor of this Kingdom; on Account of which, they are too often betrayed into Thieving, and many other enormous Vices; or, at the best, turn Vagabonds and Beggars, and become a Nuisance, and Burthen, to their Country: The Society hope to remedy this, by inuring the Children early, in their Working-Schools, to those Labours that may promote the Publick Good; especially, that may improve *Agriculture* and the *Linen* Manufacture. And, as some Donations of Land have been already made, the Society propose to turn every School so endowed into a little Farm, to be cultivated variously, according to the Nature of the Soil, by the Labour of the Children, under proper Directors; by which Means, it is not doubted, but they will (in some measure) raise their own Subsistence, and Cloathing, out of their own Farm; and will, moreover, acquire some previous Knowledge, and Hability, for their future Occupations: For such Schools will thus become Factories, as well as Farms, where the Fabrick of Linen Cloth is to be carried on, from the Seed to the Loom†.

In pursuance of this Scheme, the Society hope to introduce and spread, gradually, through the Kingdom, the *English* Spirit of Improvement; together with a Habit of Neatness, and Cleanliness, among the lower Sort of People.

Lastly, The Society are sure of obtaining one good End, tho' all others should fail, and that is, dispensing properly their own and other people's Charity, in Feeding, Cloathing and Comforting many poor distressed Children, Orphans and Foundlings, exposed to Want and Misery, and in qualifying them for getting their Bread in an honest Way during their Lives.

These are some of the great Ends the Society have in View: And tho' in a Work of this Nature, the good Effects cannot become evident,

* It appears from a very just Calculation, that 7260 Persons will be the Produce of twenty original Couples in the Space of one Century; supposing them to marry at 21 Years of Age, and that each Couple shall procreate only 3 Children, who shall live to marry and procreate in the same manner.

† By a late Application, from *The Incorporated Society*, to the Hon. Board of Linen Manufacture, nine Hogsheds of Flax-Seed have been ordered for the Use of the Charter-Schools, with a good Number of Wheels and Reels, fit for the Employment of the Children.

vident, till the Children have received their Education, and are put into the World, yet they are perswaded, that when their worthy Benefactors shall read in the Sequel of this Abstract, the hopeful and promising Beginnings that have been made in so short a Space of Time, they will not be weary in well-doing, but will with Patience and Perseverance, expect to see the Fruits of their Charity, for the Society consider themselves at present as only sowing the Seed, which (by God's Blessing) shall in due Time yield a plentiful Harvest; and if they are enabled to extend their Schools, they do not doubt of shewing in a few Years, a new Race of People disposed to support the *Protestant* Interest and Government, and qualified to improve the Lands and Manufacturies of this Kingdom.

In this View, the Society consider the Education of Girls in the *Protestant* Religion, as not less deserving their Attention than that of the Boys, who by this Means, will, at the Age of Maturity, be provided with *Protestant* Wives: The Necessity of this is too evident from Experience in some Parts of the Kingdom, where we see many *Popish* Families, all with *English* Names, descended from the Soldiers that came over to suppress the Rebellion of Forty-one. These obtaining Settlements in Places where *Protestant* Women were not to be found, took *Popish* Wives; in Consequence whereof, their Offspring are zealous *Papists* at this Day.


The Steps which the Society have taken, and the Progress they have made within the Compass of three Years, from the opening of their Charter on the 6th of *February*, 1733. will appear from the following Abstract of their Proceedings, which is here published for the Satisfaction of their worthy Benefactors.



A N
ABSTRACT
 OF THE
PROCEEDINGS
 OF

The Incorporated Society in *Dublin*, for Promoting
English Protestant-Schools in Ireland, &c.

Schools Erected since the Opening of the Charter.

- I.  **THE** School at *Castledermot* in the County ^{Com'} of *Kildare*. It was opened in *May, 1734.* ^{Kildare.} and owes its Rise to the Bounty of the Right Honourable *Robert, Earl of Kildare*; who, the same Day the Royal-Charter was opened, was pleased to subscribe 500*l.* to the Uses of it: And the Society in regard to the same, immediately ordered this first Working-School to be erected in one of

the chief Towns on his Lordship's Estate: And, for the better Accommodation of the poor Children educated therein, his Lordship further proposes (when Land shall come into his own Hands) to set a-part a fit Number of Acres, at an easy Rent, to lighten the present Expence of this Foundation; and to give one Acre in Perpetuity.

It consists of ten Boys and ten Girls, who are cloathed, dieted and lodged: The Boys are duly employed in cultivating that little Portion of Ground that belongs to the School, the Girls in Spinning

ning and other Parts of Housewifry, under the Tuition of a Mistress. They have a Web of Cloth of their own Manufacture, the Weaving only excepted. Two Hours in the Day are spent in Reading; and they have made such Proficiency, that the *English* Tongue is become familiar to them, who before spoke *Irish* only; and they have made a Progress, according to their Age in the Knowledge of our holy Religion.

Com.
Mayo.

II. The School at *Minola* in the County of *Mayo*. Here twelve Boys and ten Girls are accommodated with all Necessaries, in an House new built for their Use, by *George and John Brown, Esqrs*, who have endowed the School with ten Acres of Land for ever. The Local Committee have given a very pleasing Account of the Progress of this School; the Children speak *English*, read the Bible and repeat the Catechism, and seem to be happy in the Change of their Condition, insomuch that two of the Girls who were enticed away by their *Popish* Relations, took the first Opportunity of returning voluntarily to their School. They are all employed in proper Works, according to their Capacities; the Girls in spinning, knitting, and preparing Materials for their own and the Boys cloathing; the Boys in gardening, weeding, planting Potatoes, cutting Turf, and other useful Branches of Labour, by which Means the Expence of their Maintenance is in some Measure reduced already: And as many *Protestant* Families from the *North* are lately settled here, to carry on the Linen-Manufactury, the Society hope, that by this Means, the Children will make great Progress in that Business, and also be the better secured from relapsing into *Popery*. His Grace the Lord Archbishop of *Tuam* was pleased, in his Progress through his Diocese, personally to inspect this School, and has intimated in a Letter, the Satisfaction it gave him to find it in so good Order.

Com.
Limerick.

III. In the School at *Shannon-Grove* in the County of *Limerick*, are educated twenty Children, ten of each Sex. This School is so well managed by the Local Committee, under the Protection and Influence of *William Bury, Esq*; upon whose Land, and by whose Encouragement it was erected; that no Article of Expence has been charged to the Society for their Food, for the whole Year, 1736. nor for Seventy-one Yards of Linen Cloth which have been wrought up by them for their own Use, the weaving only excepted. The Society have here twenty Acres of Land, one of which is granted to them in Perpetuity, together with a new slated House that

that cost upwards of eighty Pounds, by the said Mr. *Bury*; the other nineteen Acres they hold from him at a very moderate Rent; on these are sown Potatoes, Bear, Oats and Beans, which largely supply the Necessities of the Children.

By this Specimen the Society are instructed how easy the Expence of Schools might in due Time be made, by pursuing the same prudent Methods in all Places where the like Circumstances render it practicable.

IV. The School of *Ballynabinch* in the County of *Down*, consists of twenty Children, Boys and Girls, who are all dieted, cloathed and lodged at the Society's Expence. The Boys are here employed in digging, fencing and ditching; and a convenient Piece of Ground is laid out for raising Potatoes, Beans, Pease, &c. by their Labour: The Girls are taught to spin and knit, and are at this Time wearing Linen spun with their own Hands; and the Local Committee assure us, that the Children are daily proceeding in their reading and manual Improvements.

Two Acres of Land are conveyed in Perpetuity for the Use of the School, by the Right Reverend the Lord Bishop of *Dromore*: Eight more are farmed from a Tenant of Sir *John Rawdon*; and when this worthy young Gentleman comes to Age, the Society have good Ground to hope, that this Expence, so necessary at present, will be made easier.

V. The School at *Castle-Caulfield* in the County of *Tyrone*, has at present ten Boys and ten Girls, who attend as Day-scholars; the House is built and fitted up, and a Master and Mistress are settled there; Cloathing, Bedding, Books, Working-tools and other Necessaries, are preparing to be sent thither by the Society; and as the Reverend Mr. *Vincent* has been the great Encourager of this Foundation, by giving one Acre of his Glebe for ever, contiguous to which he has added nineteen Acres at an easy Rent, besides a Subscription of 10*l. per Annum*, during Incumbency, and is zealous to bring it to Perfection, the Society are ready on their Parts to give him all the Assistance their little Fund will bear.

Schools now Erecting.

Com'
Antrim.

I. **A**T *Ballycastle* in the County of *Antrim*, the Building is in great Forwardness, so that before the End of the Summer the Society expect it will be opened. This Foundation is owing to the Beneficence of *Hugh Boyd, Esq;* who has conveyed twenty Acres of Land in Perpetuity, towards the Support of it.

Com'
Armagh.

II. At *Creggan* in the County of *Armagh*, a School is now building, and the Society hope that this likewise will be finished for the Reception of Children, before *Michaelmas* next. *Thomas Ball, Esq;* has given one Acre for ever, and granted a Lease for three Lives or Thirty-one Years, of thirty Acres more. *Francis Hall, Esq;* has likewise given one Acre for ever, and granted a Lease for three Lives or Thirty-one Years, of Twenty-eight Acres more, all estimated at half Value; and the Reverend Mr. *Hill*, Treasurer of the Cathedral Church of *Armagh*, has given one Acre of his Glebe for ever (on which the School-house is building) and a further Encouragement is given by a Subscription of fourteen Pounds *per Annum*, from the said Reverend Mr. *Hill*, and the neighbouring Gentry, towards the Support of this School.

Queen's
Com'

III. At *Stradbally* in the *Queen's County*, *Pole Cosby, Esq;* gives one Acre in Perpetuity, and will grant a Lease of twenty-nine Acres more for three Lives or thirty-one Years, at the lowest Rent that his Family-settlement will allow. An annual Subscription of 50*l.* 18*s.* is already made for the further Support of this School; of which Sum 34*l.* *per Annum* is given by the said Mr. *Cosby* and his Family, the rest by the Lady *Byrne* and some worthy Gentry in the Neighbourhood: The first Year's Payment whereof, he proposeth to advance towards the building of the School-house, and by some other Helps, he designs to lighten the necessary Expence to the Society: The Foundation of this School-house is actually laid.

Com'
Wicklow.

IV. At *Roundwood* in the Parish of *Delalassery*, in the County of *Wicklow*, upon the Estate of the Honourable *John Temple, Esq;* who has endowed it with forty-one Acres of Land for ever, estimated at 10*l.* *per Annum*, and has moreover subscribed ten Guineas *per Annum*. *Thomas Aston, Esq;* has paid in 62*l.* 15*s.* and promised to make it up 100*l.* for erecting a School-house and other convenient Buildings, which are now begun, and will be finished this Summer.

Schools

Schools resolved to be Erected.

I. **A**T *Ballinrobe* in the County of *Mayo*, *Michael Cuff*, Esq; has given Com' Mayo.
 one Acre in Perpetuity, and sets twenty-seven Acres of choice
 Land, well enclosed and improved, at half Value, for three Lives,
 with a Clause of Renewal, and gives 50*l.* in Money towards erect-
 ing the School-house, &c. which will be forwarded this Summer.

II. At *Rathbane* near *Charlevil*, in the County of *Cork*, the Right Com' Cork.
 Honourable the Earl of *Orrory*, has given one Acre of Land for e-
 ver, and will set 15 Acres 1 Rood and 21 Perches, Value 11*l.* 15*s.*
 3*d.* per Annum, for thirty-one Years, the first seven Years Rent-free,
 the Remainder of the Term at 5*l.* per Annum; and his Lordship
 will, at any Time during his Life, fill up the said Term, upon the
 Request of the Society; which is all that he is empowered to do
 by his Family-settlement.

III. At *Killogh* in the County of *Down*, the Honourable Justice Com' Down.
Ward, one of the Judges of His Majesty's Court of *King's-Bench*,
 proposes to pay the Society 20*l.* per Annum for seven Years, from
 the 1st of *May*, 1737. and to set twelve *English* Acres, not ex-
 ceeding 4*s.* per Acre, and will build a School-house, Work-house,
 &c. large enough to entertain thirty Children at his own Expence.

IV. Within half a Mile of *Newton-Corry* in the County of *Mo-* Com. Monagh-
naghan, the Reverend Mr. *Corry* gives one Acre for ever, and sets
 twenty Acres of the best Land in that Country, heving Plenty of
 Meadow, Turf and Water belonging to it, and commodiously si-
 tuate for the Church, for twenty-one Years, with a Clause of Re-
 newal during his Life, at 5*l.* 16*s.* per Annum, which is about 4*l.*
 less than the present Rent; and will moreover, lay out 200*l.* in
 building a School-house, Work-house, &c. all at his own Expence,
 which he hopes to finish this Year, having the Materials ready:
 The said Mr. *Corry* has likewise subscribed 40*s.* per Annum.

V. At *Dungooly* in the Parish of *Faghard* near *Dundalk*, in the Com' Lowth.
 County of *Louth*, a Charter-school is resolved to be Erected, on
 the Encouragement of Mr. *Patrick Simpson*, a Dissenting Minister,
 who has given ten Acres of Land to the Society and their Succes-
 sors for ever, and has likewise set ten Acres more at a reasonable
 Rent. Here the Society have directed the Lands to be enclosed,

and rendered useful for Corn, Flax-seed and Gardens, until their Fund will enable them to build thereon.

Com^r
Donegal.

VI. In the Parish of *Ray*, near *Rapho*, in the County of *Donegal*, Mr. *Leslie* proposes to give 2 Acres of Land in Perpetuity, and set 20 Acres more, at a reasonable Rent, for any Term of Years. The Rev. Dr. *King*, Incumbent, will subscribe 6*l.* per ann. during Incumbency; *William Forward*, Esq; 4*l.* per ann. the Right Hon. Lord Viscount *Montjoy* 10*l.* per ann. and the Right Rev. Lord Bishop of *Rapho* will likewise contribute 15*l.* per ann. and the Rev. Dean of *Rapho* 5*l.* per ann. Total 40*l.* per ann. for encouraging a Charter-School in that place.

PROPOSALS lying before the Society for Erecting more Schools.

Com^r
Derry.

I. **A**T *Drummond*, near *Walworth*, a Seat of the Right Honourable Lord Viscount *Tyrone*, in the County of *Derry*, his Lordship proposes to let to the Society 20 Acres of Land, which he holds from the Fishmongers Company in *London*, (worth 6*l.* per ann.) during his Lease, of which about 20 Years are unexpired, at a Pepper-Corn; and to renew the Lease of the said Lands with the Society, and their Successors, as often as he, his Heirs and Assigns, shall renew with the Fishmongers Company.

This Proposal is the more acceptable to the Society, inasmuch as it affords them the earliest Opportunity of expressing their Acknowledgments for the several Benefactions they have received, from the Worshipful Companies which constitute the *Irish Society* in *London*, by enabling them to erect a Charter-School on their Lands.

Com^r
Sligo.

II. Near *Belleek*, in the County of *Sligo*, Mr. *Charles Atkinson* proposes to convey one Acre for ever, and to set 20 Acres for any Term of Years, at half Value.

Com^r
Kilkenny.

III. At *Colroe*, near *Thomastown*, in the County of *Kilkenny*, *Henry Agar*, Esq; proposes to convey, in Perpetuity, Lands to the Value of 10*l.* per ann. commodiously situated, not far from the River *Barrow*, and near to the Parish-Church of *Graige*: Here is Plenty of Fuel, and of Materials for building; as also of Water, to encourage

a Linen Manufactory. And as it is a *Popish* Country, a School in this place will be of great Service to the *Protestant* Religion.

IV. In the Parish of *Aghavillar*, and Union of *Knocktopher*, in Com^y the County of *Kilkenny*, *Francis Morres*, Esq; proposes to convey *Kilkenny* one Acre for ever, and to set 20 Acres, contiguous thereto, at half Value.

V. *James Ruck*, Esq; of the City of *London*, proposes to give 20 Com^y Acres of Land, of his Estate in the County of *Galway*, for ever, *Gallway* where it may be most conveniently had.

VI. At *Moat*, in the Parish of *M'award*, within a few Miles of Com^y *Loughrea*, in the County of *Galway*, *Frederick Trench*, Esq; proposes *Gallway* to give 20 Acres of Land, for 21 Years, Rent-free, except Quit-Rent, which is 3 *d.* per Acre, to commence from the time of building or erecting a School thereon; and will make a Lease for 3 Lives, renewable for ever, of the said 20 Acres, to commence after the Determination of the said 21 Years, at half a Crown an Acre, being half Value, provided the said School shall be so long continued on the said Lands.

VII. In the Parish of *Geshil*, in the *King's* County, *John Digby*, Esq; *King's* proposes to make a Lease for 3 Lives, of 24 Acres of Land, at 3 *l.* *County* per ann. which was set the last Year for 8 *l.* for the encouraging a Charter-School to be erected there. And the Right Honourable the Lord *Digby* has given 50 *l.* in Money, for the Uses of the Society. The Rev. Mr. *Graves*, Minister of the Parish aforesaid, has also given one Acre, for ever, out of his Glebe, for the Scite of the School.

VIII. At *Newtown-Trellick*, in the County of *Tyrone*, near the Com^y Verge of *Fermanagh*, *Henry Mervyn*, Esq; proposes to give 20 Acres *Tyrone* for ever, for the Use of a Charter-School, where he has settled Weavers for carrying on the Linen Manufactory.

Thus far have the Society proceeded under the *Royal Charter*, in which they have been greatly supported by the Contributions of many pious and charitable Persons in *England*; and it is hoped their disinterested Zeal will provoke the same Spirit in the Rich and Wealthy of our own Country; who, besides the common Rewards of Charity in the Life to come, will find their present Account in the Advancement of Trade and Manufactory among us.

But still this good Work is only begun, and limited to a few Spots: And the Society cannot expect to see the happy Effects of it

Proposals for more Schools, &c.

it diffused through the Kingdom, while their Fund is so narrow, and therefore they offer it to the Consideration of Gentlemen of Estates and Influence, if a Scheme for Erecting a *Charter-School* for every County, may not be worthy their Deliberation at their Publick Meetings, and a voluntary Subscription set on Foot for the Support of the same: This would be a good Step towards rendring the Design general; and the Money thus arising out of each County would certainly be expended within it, and circulate among the Tenants of the Donors: And there is great Reason to hope, that, by the Blessing of God upon the Labours of the Society, the good Fruits of it would, in some Degree, be reaped by the worthy Contributors; and, in a great Degree, by their Posterity.

The Society cannot conclude without observing, that all the Methods that have been pursued, from the Revolution down to this Day, for making *Ireland* a *Protestant* Nation, having failed of Success, it is high time to think of some other Expedient: And as that now before them, is of all others the most natural and rational, the Society cannot despair of seeing in due Time, *some more Publick Encouragement* given for accomplishing a Work so conducive to the Security of the *Protestant* Interest, and the Prosperity of this Kingdom.

One Objection has been made to the Charter-Schools, which the Society think themselves concerned to answer, because it strikes at the Foundation of the Design: This is taken from the Apprehensions of some Gentlemen, that the Children may relapse to *Popery* as soon as they come to be free to dispose of themselves.

That such Relapses have, and may again happen, by reason of the Mutability of Men's Minds, and the Force of Temptations, which no human Prudence can prevent, is not to be denied. But the Society have Reason to hope, that this will not be so frequent, under the great Precautions they take to prevent it, by transplanting the Children either to other Schools, or to Services, remote from the Influences of their *Popish* Relations, at that Age when they are most in Danger: For as no particular Religion runs in the Blood; and the Minds of all Children are Blanks, till some thing, good or bad, is written upon them by Institution or Example; they are at first equally indifferent to all Religions; and the Society will have the Advantage of making the first Impressions upon their Minds, and of guarding them afterwards from being corrupted at the most dangerous Period of their Lives.

If they who Object to this Scheme, will suggest a better, the Society will thankfully receive it: But to Object, without offering any Amendment, as it is not a kind part, so it tends to destroy all Endeavours for converting the poor *Papists*: For if the Prejudices of the Adult are not to be overcome by Instruction; and if the Coercion of Laws, in Matters of meer Conscience, be unchristian, as well as ineffectual, What remains, but to begin with laying the Foundation in Children? And if this likewise is to be exploded, as impracticable to answer the End, it follows, that nothing at all is to be done; but that we must sit still, and see Superstition and Idolatry, Ignorance and Idleness, go on for ever without a Remedy.

But the Society have better Hopes, which they build upon certain Experience: For they are well inform'd, upon strict Enquiry, that there are, at this time, ninety *Protestant* Heads of Families, within the City of *Dublin*, who were *Popish* Boys, educated in eight Charity-Schools; and that one only has relapsed: And that there are likewise twenty *Protestant* Heads of Families in *Dublin*, and other Parts of the Kingdom, who were *Popish* Boys, educated in the School founded by Mr. *James Knight*, besides many others gone to Sea, and put out to Services; and that not one of these, upon the best Information, hath relapsed to *Popery*, notwithstanding their conversing and lodging with their *Popish* Relations*.

These are some Fruits of those private Schools, that are truly valuable: And there is Room to expect much greater from the Charter-Schools, which are attended with some particular Advantages, from the Nature of their Constitution, that are wanting in the former.

The Society do therefore hope, that if there be no more than a Probability of their doing some Good, which cannot be denied till the Experiment is made, Objections of this Nature will not be unkindly suggested; and that they who are not sanguine enough to contribute to the Design themselves, will, at least, not discourage the Piety and Charity of others, who may think it more hopeful: For the Society will go on to give their Time and Labour, in Expectation that God will, in due time, give his Blessing.

* N. B. Mr. *James Piercy*, one of the Trustees of *Shandon-Hospital, Cork*, in a Letter, dated 21st Oct. 1735. signifies, that near a 100 poor Children of *Popish* Parents have been bound out Apprentices, and not above 5 or 6 return'd to Mass; and some of them pretty well married, and House-Keepers in the City of *Cork*. We have also many such pleasing Accounts from several other parochial Charity-Schools in this Kingdom.

GENERAL RULES Established by the Incorporated SOCIETY, in *Dublin*, for Promoting *English Protestant-Schools* in *IRELAND*.

I.

THAT the *Society* begin with Erecting One School in each of the Four Provinces of this Kingdom; and to proceed by degrees, as their Fund shall encrease, to one or more Schools in each County: By this Means, the whole Kingdom will soon observe some good Effects of the Design; and well-disposed Persons will be induced to encourage the same, by their Countenance and Subscriptions; and Private Schools will be the better regulated and formed, on the Model of the *Charter-Schools*.

II.

THAT the most eligible Place for every such First School, to be erected, will be some very *Popish* and extended Parish, in or near which there is some County-Town, or other Principal Town; that the good Effects of such School may be the more conspicuous, and that Persons of some Consequence may have the Proceedings of it under their Eye; and that the Town of *Castle-Dermot* (being Part of the Estate of the Right Honourable the Earl of *KILDARE*) is a proper Place for the First School, in the Province of *Leinster*.

III.

THAT a Rent be paid, out of the Fund, for some House, to be converted into a Working-School, until such Time as a convenient Piece of Land be given for Erecting such School: And 'tis hoped that the Gentlemen of the several Counties, will, by their Benefactions, enable the *Society* to Erect such Buildings.

IV.

THAT the Members residing in the Neighbourhood of the *Charter-School*, be made a *Local Committee of Inspection*, and be vested with

with proper Authority oversee and direct it, and to correspond with the *Committee of Fifteen* in *Dublin*, their Letters to be directed to the Secretary of the *Society*.

V.

THAT the School-masters and Mistresses, be appointed by the *Society*, upon the Recommendation, either of the *Committee of Fifteen*, or of the *Local Committee*, and to be Approved and Licensed by the Bishop of the Diocese.

VI.

THAT the School-master transmit twice in every Year, at *Michaelmas* and *Lady-Day*, a particular Account of the State of the School, the Nature and Produce of the Work of the Children, together with their Names, and the Periods of their Entrance and Dismission, attested by the *Local Committee*, or the Minister and Church-Wardens of the Parish.

VII.

THAT no Person be a Master or Mistress of a *Charter-School*, who is not a known and approved *Protestant*, and likewise well affected to His Majesty and His Government.

VIII.

THAT the Children to be committed to the Charge of the said School-masters and School-mistresses, be those of the *Popish*, and other poor Natives of this Kingdom, who are to be taught *gratis*.

IX.

THAT the Salary to any Master or Mistress, be not less than five Pounds *per Annum*, nor to exceed twelve Pounds *per Annum*, and such of them as shall acquit themselves best, to be raised to the highest Salaries.

X.

THAT all the Children shall be cloathed, dieted and lodged in one House, and for two Hours in each day taught to read *English*, and instructed in the Principles of the *Protestant* Religion, and to be employed (during the rest of the Day) in proper Work and Labour;

D

the

the Boys in Husbandry, as Tillage, Planting, Gardening, in raising Hemp and Flax, and in dressing and preparing the same; the Girls in Knitting, Spinning, Marking of Linen, Washing, Brewing, Baking, the Business of a Dairy, and all such kinds of Work, as may prepare them to be put out Apprentices, or going to Service.

XI.

THAT the Children, at proper Ages, be put out Apprentices to Protestant Masters or Mistresses, at the Expence of the *Society*, (the Apprentice-Fee not to exceed Forty Shillings) and particularly to such Trades as are most conducive to promote the common Good, as Flax-dressers, Weavers, Bleachers, Gardiners and Husbandmen.

XII.

THAT the Masters and Mistresses of a *Charter-School*, be married Persons, or Persons advanced in Years, and of sober and virtuous Lives, and that upon Complaint from the *Local Committee*, or the Incumbent or Curate of the Parish, that such Masters or Mistresses are negligent in the Discharge of their Duty, they shall be removed.

XIII.

THAT the Lords, the Archbishops and Bishops, (pursuant to the late Enabling Statutes) be applied to, to grant two Acres, Plantation-measure, out of their See-Lands, and to recommend it to their respective Clergy, where it may be conveniently done, and at a proper Time to grant one Acre, Plantation-measure, for the Use of a *Charter-School*, and that all other Persons, empowered by the late Statute, made in the fifth Year of His present Majesty, ^a to grant one Acre of their Land, Plantation-measure, for the Use of an *English Protestant-School*, be moved to execute the same at a proper Season.

^a See Statute 5th King George II. Chap. 4. *An Act for the further Explaining and Amending the Laws, &c.* Page 67.

PARTICULAR RULES for the Regulation of *Charter-Schools in IRELAND.*

I.

THE Masters and Mistresses shall open their Schools, every Morning with Prayers, and reading some Portion of the Holy Scriptures; to which End, a short Formulary may be composed; the Children that are absent from Prayers, to be corrected. They shall also instruct the Children in the Principles of the *Protestant* Religion, as set forth in the Church-Catechism, and explained in some short and useful Exposition.

II.

THAT the Children shall daily learn their Books for two Hours, and shall work the rest of the School-hours.

III.

THAT School-hours, from the First of *March* to the First of *October*, shall be from Seven in the Morning to Eleven; and from One in the Afternoon to Five: For the other Five Months, the School-hours shall begin at Eight in the Morning, and end at Twelve; and begin at One, and end at Four in the Afternoon.

IV.

THAT the School-masters and Mistresses shall enter in a Book kept for that Purpose, the Name and Age of every Scholar, and the Day and Year of Admission and Dismission, and to whom every Scholar was put out Apprentice, mentioning the Trade and Place, attested by the *Local Committee*, or the Minister and Church-Wardens of the Parish.

V.

THAT School-masters and Mistresses shall be answerable for all Damages that may be done to the Utensils, Tools for Work, &c.

Particular Rules.

provided for the Use of the Schools ; to which End, they are to sign Receipts for the same, upon the Delivery of them into their Charge. They shall also repair, at their own Expence, all broken Windows of the Schools.

VI.

THAT the Girls shall spin Linen and Woollen Yarn for their own Cloathing, and shall make them up ; and shall do the same for the Boys, if there be a School for Boys in the same Parish : And the Work thus done, to be specified in the Return to be made, as aforesaid.

VII.

THAT all School-masters and School-mistresses, shall catechize the Children, at least twice a Week ; and shall take Care that the Children attend Divine-Service on every Lord's-Day, and Publick Catechizing at Church, and shall keep them orderly there. And the said School-masters and Mistresses, shall likewise make a Return to the *Local Committee* every Quarter, what Proficiency the Children make in reading and in learning the Church-Catechism ; the said *Local Committee* to make a Return to the *Society* every Half-year.

VIII.

THAT School-masters and School-mistresses, behaving themselves ill, shall be dismissed, upon the Complaint of the *Local Committee*.

IX.

THAT all School-mistresses shall be either married Women, not having young Children of their own, or grave unmarried Women, not under forty Years of Age (where such may be had) and who understand Spinning, Reeling, Knitting, Sewing, marking of Linen, Carding, and Washing, and all the Practice of Housewifery, that may prepare the Girls for Services or Trades.

X.

THAT proper Books, such as *Primers*, *Psalters*, *New-Testaments*, *Bibles*, *Common-Prayer-Books*, and *Expositions of the Church-Catechism* ; as also, some *Plain Tracts of Husbandry*, adapted to the Understanding of Children and Persons of the meanest Capacity, be provided for

Particular Rules.

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for the Use of the Schools. And that a *Bible, Common-Prayer-Book, Whole Duty of Man, and short and plain Directions to all that go to Service*, be given by the *Society*, to every Child that shall be bound out, or put out to Service, by Order of the *Society* or *Local Committee*.

XI.

THAT the Children of the poor Natives, who shall be sent to a *Charter-School*, may receive Rewards in Proportion to their Diligence and Improvement, such as Two Shillings for paying the Hearth-money for their indigent Parents, or a certain Portion of Bread, to be distributed every *Sunday*, after Divine Service; and that after they have faithfully served their Apprenticeships, some necessary Tools, for their respective Employments, may be given to them, upon their setting up for themselves.

XII.

THAT a certain Proportion of what is earned by the Girls may be divided between the School mistress and the Parents, for the Encouragement of both, at the Discretion of the *Local Committee*.

XIII.

THAT Three Fourths, only, of the Apprentice-Fee be paid down to any Master; and the Remainder two Years after: Only a Weaver of Linen shall not be intitled to receive the Remainder of the Apprentice-Fee, till such Time as Proof shall be made to the *Local Committee*, that his Apprentice has woven a Score of Linen Cloth.

XIV.

THAT the Master or Mistress of every *Charter-School*, shall duly enter in a Book, to be provided for that Purpose only, the several and separate Articles of Expence of Food, Washing, Candles, Firing, &c. for the Use of that School, and shall make up the Account every Week, which Account being allowed by the *Local Committee*, shall be transmitted at the End of every Quarter, to the *Society* in *Dublin*. And the said Master and Mistress, shall likewise enter in another Book, and transmit in the like Manner, an Account of the several Manufactures made by the Children, adding the neat Profit or Saving to the School by the same.

AND

XV.

AND forasmuch as Cleanliness will contribute to the Health, as well as the Good Manners of the Children, the Society do strictly enjoyn all the Mistresses of their Schools, to keep all the Rooms well swept every Day, and washed once a Week, and that the Children shall have clean Linen twice in every Week, and shall, in all Respects, be accustomed to that Neatness and Cleanliness, that may qualify and recommend them to good Services.



MORNING

MORNING-PRAYERS

F O R

The Charter-Schools.

I will arise and go to my Father, and will say unto him, Father, I have sinned against Heaven, and before thee, and am no more worthy to be called thy Son. Luke xv. 18, 19.

Confession.

MOST gracious God, who desirest not the Death of a Sinner, but rather that he should turn from his Wickedness and live; We acknowledge and bewail our manifold Sins and Wickedness, which we have from time to time most grievously committed, by Thought, Word and Deed, against thy Divine Majesty. Have mercy upon us, most merciful Father, for thy Son Jesus Christ's Sake; forgive us all that is past; and grant that we may ever hereafter serve and please Thee in Newness of Life, to the Honour and Glory of thy Name, through Jesus Christ our Lord.
Amen.

A Prayer for Grace.

O Lord our heavenly Father, by whose good Providence we have been preserved, and refreshed with Sleep in the Night, guard us we beseech thee from all Evils both of Body and Soul this Day: Keep us more especially from prophane Cursing and Swearing, Lying and Stealing, Malice, Revenge, and unruly Passion; from Sloth and Idleness, and all other Vices, to which our past Education, or bad Examples, may incline us: Teach us to be content with our Lot, submissive to our Superiors, and modest and humble towards all, as becomes our mean Condition of Life: And let thy Grace be sufficient for us at all times, through Jesus Christ our Lord. *Amen.*

A Prayer of general Intercession.

O God, the Creator and Preserver of all Mankind, we humbly beseech thee for all Sorts and Conditions of Men, that thou
wouldst

wouldst be pleased to make thy ways known unto them, thy saving Health unto all Nations ; more especially we pray for the good Estate of the Catholick Church, and particularly for that part of it which is planted in *Great Britain and Ireland* : Pour down thy Blessings on our Sovereign Lord King *George*, together with our Gracious Queen *Caroline*, and all the Royal Family : And as we are especially bound, we pray thee to bless all those worthy Persons by whose Charity we are educated in this School : Reward their Kindness, O Lord, with all the good things of this Life, and with everlasting Happiness in the Life to come, for the Sake of Jesus Christ our Lord. *Amen.*

The general Thanksgiving.

ALmighty God, Father of all Mercies, we thine unworthy Servants do give thee most humble and hearty Thanks for all thy Goodness and loving Kindness to us, and to all Men. We bless thee for our Creation, Preservation and all the Blessings of this Life ; but above all for thine inestimable Love in the Redemption of the World by our Lord Jesus Christ, for the Means of Grace and for the Hopes of Glory ; particular we bless thee for putting it into the Hearts of our Benefactors to set up this, and other Nurseries of Religion and Industry ; by Means of which many of us are rescued from the Ignorance, Idolatry and Superstition of *Papery* ; and all of us are taught to read the Holy Scriptures, *which are able to make us wise to Salvation* : We praise thee also, that we are called from Sloth and Idleness, to a Life of Labour and Industry, that so we may become a Blessing instead of a Burthen to our Country. Give us, we beseech thee, that due Sense of these and all thy other Blessings, that our Hearts may be unfeignedly thankful, and that we may shew forth thy Praise, not only with our Lips, but in our Lives, by giving up our selves to thy Service, and by walking before thee in Holiness and Righteousness all our Days, through Jesus Christ our Lord. *Amen.*

The Lord's Prayer.

OUR Father, which art in Heaven ; Hallowed be thy Name. Thy Kingdom come : Thy Will be done in Earth, as it is in Heaven : Give us this Day our daily Bread : And forgive us our Trespases, As we forgive them that trespass against us. And lead us not into Temptation ; But deliver us from Evil : For thine is the Kingdom, And the Power, and the Glory, for ever and ever. *Amen.*

EVENING.

EVENING PRAYER.

The COLLECT.

Lighten our Darkneſs, we beſeech thee, O Lord, and by thy great Mercy defend us from all Perils and Dangers of this Night, for the Love of thy only Son our Saviour Jeſus Chriſt. *Amen.*

A Prayer for the Evening.

Moft Gracious God, by whoſe good Providence we have been ſupported and preſerved this Day; Pardon, we humbly beſeech thee, all the Sins we have committed during the Courſe thereof, in Thought, Word and Deed, againſt thy Divine Majeſty, and all Mankind; and accept of our ſincere Repentance for the ſame. Take us into thy merciful Protection this Night; give us refreshing Sleep, and let us awake in the Morning with Health and Vigour for doing the Duties and Services of the enſuing Day, through thy Mercy in Jeſus Chriſt our Saviour. *Amen.*

The Lord's Prayer.

OUR Father, which art in Heaven; Hallowed be thy Name, thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this Day our daily Bread. And forgive us our Treaſpaſſes, As we forgive them that treſpaſs againſt us, And lead us not into Temptation; But deliver us from Evil. *Amen.*

Grace before Meat.

Bless, O Lord, thy good Creatures to the Health and Nourishment of our Bodies; and help us to serve thee faithfully in Body and Soul, through Jesus Christ our Lord. *Amen.*

After Meat.

WE praise thee, O Lord, for the Refreshment we have now received at thy Hands; as we live of thy Bounty, enable us to live to thy Glory, through Jesus Christ our Lord. *Amen.*

Form of a Nomination of a Charter School-Master.

To His Grace the Lord Archbishop of
 or to the Right Reverend
 Father in GOD, the Lord Bishop of

WE the *Incorporated Society in Dublin, for Promoting English Protestant-Schools in Ireland*: Do hereby Nominate and Recommend *A. B.* Being a Person duly qualified as our *Charter* directs, to be School-Master of the *Charter-School* at

and do pray Your Grace's (or Lordship's)
 Licence to the said *A. B.* to that End.

Abstract of the ACCOUNTS of *The Incorporated Society, in Dublin, for Promoting English Protestant Schools in Ireland*, from the Grant of the CHARTER, to the 25th of *March, 1737.*

CASH Dr.	l.	s.	d.	Per Contra, Cr.	l.	s.	d.
By Contributions in } <i>Ireland</i>	719	8	10 ¹ / ₄	By Subsistence for the } several Schools	1128	16	5 ¹ / ₂
By annual Subscrip- } tions receiv'd in the } Year 1734.	221	8	—	By Soliciting and Pas- } sing the Charter,			
D ^o . 1735. ———	259	1	6	Working Tools,			
D ^o . 1736. ———	202	15	—	Wheels, Books,	1258	5	9 ¹ / ₂
D ^o . receiv'd from the } 1st of Nov. 1736. to } the 25th of March, } 1737.	115	10	—	Printing, Salaries,			
				Wages, and other			
				incidental Expens-			
				ces.			
By Contributions in } <i>England</i>	335	2	16 ¹ / ₄		2387	2	3
By annual Subscrip- } tions receiv'd in the } Year 1735.	113	4	—	Ballance ———	2636	4	—
D ^o . 1736. ———	39	2	—	Total ———	5023	6	3
Total ———	5023	6	3				

Benefactions to the Society in Books, &c. from Great-Britain and this Kingdom.

IN the Year 1734. Mr. John Rathborne of the City of Dublin (since deceased) gave 4000 small Tracts against Popery, and to promote Christian Knowledge and the Duties of Religion, writ by Archbishop Tillotson and other eminent Divines; a fit Number of these Books the Society intend to dispose of in the Neighbourhood of the Charter-Schools, as the Local Committees of such Schools shall see convenient.

The same Year a Lady unknown, in the City of Dublin, sent in an 100 New Testaments, and an 100 of Mr. C. Clutterbuck's Plain Vindication of the Liturgy of the Church of England: By way of Question and Answer. In the Year 1736. 90 Bibles, 90 New Testaments, and 90 Whole Duty's of Man, being the Gift of a Lady unknown, residing at or near London, were transmitted to the Society by the Hands of Mr. Wogan, and the Reverend Doctor Hales; and the worthy Donors are desired to accept the Thanks of the Society for the same.

The Honourable Board of Linen-Manufacture, was likewise pleased to give 50 Spinning-Wheels, for the Employment of the Children educated in the Charter-Schools.

An Alphabetical Table of the Members of the Incorporated Society in Dublin, for Promoting English Protestant-Schools in Ireland.

Note, *Those with an Asterisk, are the Original Charter-Members; the others were elected since, being Contributors or annual Subscribers.*

His Grace *LIONEL* Duke of *Dorset, &c.* **PRESIDENT** of the **SOCIETY**.

* *Nicholas Aylward, Esq;*
Reverend *James Auchmuty, Dean*
of *Armagh*

William Acton, Esq;

Thomas Acton, Esq;

Henry Agar, Esq;

Mr. Nathaniel Arnold

Mr. Charles Atkinson

A.

* **M**ost Reverend *Hugh, Lord*
Archbishop of Armagh,
Vice-President and Treasurer

* Right Honourable Earl of *Anglesey*

Right Honourable Earl of *Abercorn*

Right Reverend Lord Bishop of *St. Asaph.*

* Right Honourable Lord *Athenree*

Honourable *Richard Arundel, Esq;*

Honourable *Francis Annesly, Esq;*

Thomas Archer, Esq;

Robert Atwood, Esq;

Mr. Adam Anderson

Mr. Richard Aspinwall

Thomas Allen, Esq;

Messieurs Adair and Jackson

Mr. Henry Abbot

* Reverend *Alexander Alcock* Dean
of *Lismore*

* Reverend *John Antrobus* Pre-
bend of *Christ-Church, Dublin.*

* *William Aston, Esq;*

B.

* Right Honourable Earl of
Bellemont

Right Reverend Lord Bishop of
Bangor

Right Reverend Lord Bishop of
Bristol

Right Honourable Lord Viscount
Blundel

* Right Honourable *Henry Boyle,*
Esq; Speaker of the House of
Commons

* *John Bowes, Esq;* Solicitor Ge-
neral

Honourable Brigadier *Phineas*
Bowles

* Reverend *Richard Baldwin,*
D. D. Provost of *Trinity-Col-*
lege, Dublin.

* Honourable Captain *Thomas*
Butler

* Right

A List of the Members, &c.

* Right Honourable Henry Bingham, Esq;
 * Sir John Bingham, Bart.
 * John Bourk, Esq;
 * Henry Barington, Esq;
 * Robert Blackney, Esq;
 Reverend Alexander Bradford,
 D. D.
 Reverend Mr. Robert Bryan,
 A. M.
 Reverend Edward Bayly, A. M.
 Reverend William Barry, A. M.
 William Bury, Esq;
 Reverend Samuel Bordes, A. M.
 Reverend Robert Blackall, A. M.
 Reverend Jemmot Brown, Dean
 of Ross
 Reverend Skeffington Bristow, A. M.
 William Belitha, Esq;
 Sir Edward Bellamy Knight, and
 Alderman of London
 John Barber, Esq; Alderman
 William Bedingsfield, Esq;
 Bryan Benson, Esq;
 John Bance, Esq;
 Stamp Brooksbank, Esq;
 Jonathan Belcher, Esq;
 William Kirshaw Boynton, Esq;
 Wheeler Barington, Esq;
 Mr. Richard Bristow
 Jonathan Barington, Esq;
 John Blackford, Esq;
 Slingsby Bethel, Esq;
 Mr. Robert Bishop
 Hugh Boyd, Esq;
 Major George Brasier
 Reverend Richard Bandy, D. D.
 Mr. John Brittain
 Mr. Robert Brooke
 Mr. Thomas Barnard

Mr. Robert Bayly
 Mr. Thomas Barnard

C.

Most Reverend Lord Archbishop
 of Canterbury

Most Reverend Lord Archbishop
 of Cashel

Right Honourable Earl of Cavan

Right Reverend Lord Bishop of
 Chester

Right Reverend Lord Bishop of
 Chichester.

* Right Reverend Lord Bishop
 of Cloyne

* Right Reverend Lord Bishop
 of Clonsfert

* Right Reverend Lord Bishop
 of Cork and Ross

* Right Reverend Lord Bishop
 of Clogher

Right Honourable Lord Cathcart
 Reverend Allured Clark, D. D.

Sir Gerard Conyers, Knight and
 Alderman

Sir William Chapman, Knight and
 Baronet

* Right Honourable Thomas Car-
 ter, Esq; Master of the Rolls.

* Right Honourable Marmaduke
 Coghill, Esq;

* Right Honourable Sir Edward
 Crafton, Baronet

* William Caulfield, Esq;

* Honourable John Caulfield, Esq;

Robert Kendal Cater, Esq; Alder-
 man

Thomas Cooke, Esq;

* Michael Cuff, Esq;

* Nathaniel Clements, Esq;

* Robert

A List of the Members, &c.

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* Robert Cope, Esq;
 John Coghlan, Esq;
 * Toby Caulfield, Esq;
 * Sir Maurice Crosby, Knight
 * David Chaigneau, Esq;
 Reverend John Copping, A. M.
 * Reverend William Cross, Dean
 of Leighlin
 * Reverend William Cotterel, Dean
 of Rapho
 John Coppinger, Esq;
 John Cramer, Esq;
 George Cuppaige, Esq;
 Captain David Cugley
 Reverend Michael Cox, A. M.
 Reverend Caleb Cartwright, D. D.
 S. F. T. C. D.
 Reverend John Corry, A. M.
 Reverend John Crampton, A. M.
 Pole Cosby, Esq;
 Mr. Francis Cosby
 Mr. Charles Coleman
 Mr. Lawrence Cole, Secretary to
 the Corresponding Society in
 London
 Mr. Richard Castle
 James Colebrook, Esq;
 Reverend Peter Cook, A. M.
 Reverend Charles Carty, A. M.
 Major Carmichael
 Mr. Daniel Cockerill
 Mr. John Child
 Mr. Thomas Cox

D

* Most Reverend Lord Archbi-
 shop of Dublin
 Right Honourable Earl of Done-
 gal

* Right Honourable Lord Vis-
 count Duncannon
 Right Reverend Lord Bishop of
 Durham
 Right Reverend Lord Bishop of
 St. David's
 * Right Reverend Lord Bishop of
 Down and Connor
 * Right Reverend Lord Bishop
 of Dromore
 Right Reverend Lord Bishop of
 Derry
 Right Honourable Lord Digby
 Right Honourable Lord Dunke-
 ron
 Honourable Lieutenant General
 Dalzell
 * Robert Dillon, Esq;
 * Ephraim Dawson, Esq;
 * Arthur Dobbs, Esq;
 * Hugh Dixon, Esq;
 * Reverend Anthony Dopping, Dean
 of Clonmacnois
 Captain John Dobbin
 Andrew Drummond, Esq;
 Mr. John Eaton Dodsworth
 Reverend Patrick Delany, D. D.
 Chancellor of Christ-Church,
 Dublin
 Reverend Caleb Debutts, L. L. D.
 Robert Downes, Esq;
 Reverend Thomas Dawson, A. M.
 Robert Donaldson, Esq;
 Reverend Richard Daniel, Dean
 of Down
 John Digby, Esq;
 Mr. William Dawson
 Mr. Joseph Dyer
 Mr. Robert Dingley

Right

A List of the Members, &c.

E

Right Honourable Earl of *Egmont*
 Right Reverend Lord Bishop of
Ely
 Right Reverend Lord Bishop of
Exeter
 * Right Reverend Lord Bishop
 of *Elphin*
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 * *John Eyre*, Esq;
 * Reverend *Gyles Eyre*, Dean of
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Benjamin Everard, Esq;
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 Mr. *Thomas Eames*
John Ellwood, L. L. D. Vice-
 Provost of *Trin. Coll. Dublin*
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F

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 Reverend *Richard Finlay*. D. D.
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G

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 Right Honourable Lord Viscount
Galloway.

Right Honourable Lord Viscount
Gage
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John Gould, Esq;
 Reverend *Henry Gally*, D. D.
Peter Godfrey, Esq;
Edmund Godfrey, Esq;
Joseph Godfrey, Esq;
Thomas Gibson, Esq;
 Mr. *Thomas Glegg*
 Mr. *George Grierson*, His Majesty's
 Printer
 Mr. *John Gannycliffe*

H

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 * Honourable and Reverend *Fran-*
cis Hamilton, A. M.
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 * *George Houghton*, Esq;
 * *Hugh Henry*, Esq;
 * *William Handcock*, Esq;
 * *Henry Hamilton*, Esq;
Archibald Hutchinson, Esq;

Samuel

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33

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J.

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Mr. John Johnston

Mr. Lawrence Jones

Mr. Benjamin Joseph

Mr. Thomas Johnson

Mr. Ebenezer Ibbotson

K.

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Kildare

* Right Honourable the Earl of
Kerry

* Right Reverend Lord Bishop
of Kildare

* Right Reverend Lord Bishop
of Kilmore

* Right Reverend Lord Bishop
of Killaloe

* Right Reverend Lord Bishop
of Killalla

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Lieutenant Colonel Kerr

Captain Thomas King

* Reverend James King, A. M.
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Mr. Henry King

Edw. Knatchbull Esq;

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Right

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Right Reverend Lord Bishop of
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N.

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Neterville

Right

Right Reverend Lord Bishop of

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* *Thomas Nesbit, Esq;*

* *Thomas Newcomen, Esq;*

* *Robert Napper, Esq;*

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~~*Natchbold, Esq;*~~

O

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very

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Prebend of *Christ-Church, Dubl.*

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Mr. Robert Owen

Robert Oliver, Esq;

P.

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Right Honourable Lord *Palmerston*

Right Reverend Lord Bishop of *Peterborough*

Right Honourable Lord *Percival*
Sir Erasmus Philips, Baronet

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* *Robert Parkinson, Esq;*

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Sisson Putland, Esq;

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Reverend *John Pelling, D. D.*

Reverend *John Pellefier, F. T.*

C. D.

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Mr. Charles Pole

Mr. Robert Peirce

Mr. John Porter

David Petty, Esq;

Mr. Charles Prince

Mr. Samuel Pope

R.

* Right Honourable Earl of *Rochester*

Right Reverend Lord Bishop of *Rochester*

* Right Reverend Lord Bishop of *Rapho*

* Right Honourable Lord Chief Justice *Rogerson*

* Right Honourable Lord Chief Justice *Reynolds*

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* *John Rochfort, Esq;*

Matthew Raper, Esq;

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James Ruck, Esq;

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Reverend *Thomas Russel, Arch-*
deacon of Cork

Reverend *Southwel Ricard, A. M.*

Reverend *Jonathan Rogers, D. D.*

Reverend *James Reed, D. D.*

Mr. Charles Rivington

F 2

Mr. Thomas

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 Reverend Anthony Rogers, A. M.
 Mr. Daniel Russel, ~~Master of the~~
~~Guild, Dublin~~
 Mr. John Richardson
 Mr. Edward Roberts
 Mr. John Rutty
~~Mr. Charles Russel~~

S.

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 Right Honourable Earl of Shelburne
 Right Honourable Lord Santry
 Right Honourable Lord Southwell
 Right Reverend Lord Bishop of
 Sarum
 * Honourable Sir John St. Leger,
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 * Henry Singleton, Esq; Prime
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 * John Staunton, Esq;
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 John Stothard, Esq;
 Mr. Patrick Simpson

Mr. William Seward
 William Snelling, Esq;
 Charles Savage, Esq;
 Captain William Sharman
 * Reverend Jonathan Swift, D.D.
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 * Reverend Nicholas Synge, D. D.
 * Reverend Lewis Saurin, D. D.
 Dean of Ardagh
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 Mr. Thomas Stiles
 Mr. John Small
 Mr. Richard Smith
 Mr. Samuel Smith
 Mr. Thomas Scot
 Mr. Nathaniel Sedgwick
 Reverend William Shewbridge,
 A. M.
 Henry Smith, Esq;
 Mr. John Sadler
 Mr. Edmund Stevens

* Most

T

- * Most Reverend Lord Archbishop of *Tuam*
- * Right Honourable Lord Viscount *Tyrone*
- Right Honourable Lord Viscount *Tyrconnel*
- Right Honourable Lord *Torrington*
- Right Honourable Mr. Baron *Thompson*, Recorder of *London*
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- Honourable *John Temple*, Esq;
- * *Thomas Trotter*, Esq; L. L. D.
- * *Richard Tonson*, Esq;
- John Thorold*, Esq;
- William Tillard*, Esq;
- Christopher Towers*, Esq;
- Mr. *John Tylston*
- Thomas Tipping*, Esq;
- Reverend *John Taylor*, L. L. D.
- Reverend *Andrew Trebeck*, B. D.
- Reverend *Tough*, D. D.
- Sir *John Thompson*
- Samuel Tatem*, Esq;

V

- * *William Vesey*, Esq;
- Honourable *James Vernon*, Esq;
- Reverend *Vernon*, D. D.
- * Reverend *William Usher*, Archdeacon of *Clenfert*
- Reverend *Richard Vincent*, A. M.
- Mr. *George Vincent*

W.

- * Right Honourable Lord *Wyndham*, Lord High Chancellor of *Ireland*
- Right Reverend Lord Bishop of *Windshester*

Right Reverend Lord Bishop of *Worcester*

- * Right Reverend Lord Bishop of *Waterford*
- * Honourable Mr. Justice *Ward*
- * Honourable Mr. Baron *Wainwright*
- Sir *John Werden*, Baronet
- Honourable Colonel *Wentworth*
- Honourable *Peter Wentworth*, Esq;
- Reverend *Henry Wright*, Vicar-General of *Clenfert*
- Richard White*, Esq; Sheriff of the City of *Dublin*
- William Wogan*, Esq;
- * *Richard Wolesley*, Esq;
- * *Samuel Walter Witched*, Esq;
- * *William Wall*, Esq;
- * Reverend *Charles Whittingham*, D. D. Archdeacon of *Dublin*
- * Reverend *Thomas Wall*, A. M.
- * Reverend *John Wynne*, D. D. Chaunter of *St. Patrick's, Dublin*
- Reverend *Daniel Waterland*, D. D.
- Reverend *Thomas Woodford*, L. L. D.
- Richard Weld*, M. D.
- Reverend *John Walsh*, A. M.
- Mr. *Stephen Winthrop*
- * *Richard Warburton*, Esq;
- Richard Weseley*, Esq;
- Boleyn Whitney*, Esq; Seneschal of *St. Patrick's, Dublin*
- Mr. *William Warren*
- Mr. *William Webb*
- Mr. *Francis Waldron*
- Mr. *John Wills*

Y

Most Reverend Lord Archbishop of *York*.

Cata-

Catalogue, or Packet of Books, sent by the Society for the Use of the Neighbourhood of Charter-Schools, to be disposed of by the Local Committees of such Schools ; and lodged, for that Purpose, with the Master of each Charter-School, viz.

I. **T**HE Word of God the best Guide, to all Persons, at all Times, and in all Places ; with an Abridgment of the History of the Bible, by Mr. *Ostervald*.

II. A short Account of the Lives and Sufferings of several Persons who died in *England*, for the Sake of the Gospel, under the Reigns of K. *Henry VIII.* and Q. *Mary*.

III. A Discourse of the Laws of the Church of *Rome*, made against Hereticks.

IV. His Grace the Archbishop of *Tuam*'s Charitable Address to all who are of the Communion of the Church of *Rome*.

V. Archbishop *Tillotson*'s Hazard of being saved in the Church of *Rome*.

VI. ——— His Discourse against Transubstantiation ; together with a Discourse, shewing the *Protestant* Religion is the surest Way to Heaven.

VII. Worshipping the Host, prov'd to be Idolatry.

VIII. A View of the Articles of the *Protestant* and *Papish* Faith.

IX. Reason's Tribunal : Address'd to all Persons of the *Romish* Perswasion, in *Ireland* : Occasioned by His Majesty's Royal Charter, lately obtained, for the Erecting of *English Protestant*-Schools throughout the Kingdom.

X. Archbishop *Tillotson*'s Perswasive to frequent Communion.

XI. *Dorington*'s Familiar Guide to the Lord's Supper.

XII. An Answer to all the Excuses, &c. for not coming to the Holy Communion. By the Archbishop of *Tuam*.

XIII. Dr. *Patrick*'s Help to young Communicants.

XIV. Pastoral Advice to young Persons, before Confirmation.

XV. Pastoral Advice to young Persons, after Confirmation.

XVI. Bishop *Beveridge* Concerning the Excellency and Usefulness of the Common Prayer.

XVII. A

XVII. A plain and rational Vindication of the Liturgy of the Church of *England*, by Way of Question and Answer. By J. Clut-
terbuck, Gent.

XVIII. Short and plain Directions for the Spending one Day well.

XIX. Plain Directions for all that go to Service. N. B. These two last supposed to be writ by His Grace the Archbishop of *Tuam*.

XX. Discourses against Drunkenness and Uncleaness.

*Names of Persons to receive Benefactions for the Use
of the Society in Ireland.*

HIS Grace the Lord Primate, or *John Hansard*, } *Dublin*.
Esq; Secretary to the Society,
Mess. *Harper* and Company, _____ *Cork*.
Willam Gore, Esq; and Mr. *John Hutchinson*, _____ *Waterford*.
Mr. *John Bagwell*, _____ *Clonmell*.
Richard Mansell, Esq; and Mr. *Arthur Vincent*, _____ *Limerick*.
Rev. Mr. *Dean Mossom*, _____ *Kilkenny*.
John Disney, Esq; _____ *Galway*.
Mitchelburn Knox, Esq; _____ *Sligo*.
Mr. Alderman *Stanley*, and the Rev. Mr. *George* } *Derry*.
Blackball
George M'cartney, Esq; and Mr. *Daniel Muffenden*, - *Belfast*.
Rev. Mr. *Willam Stephens*, _____ *Wexford*.
Rev. Dr. *Walmsley*, and the Rev. Mr. *Whalley*, _____ *Armagh*.
Rev. Mr. *Collis*, _____ *Tralee*.

At LONDON:

Mess. *Nathaniel Gould* and *Nesbit*, in _____ *Coleman-Street*.
Mess. *Hoare* and Company, in _____ *Fleet-Street*.
Mess. *Horn* and Company, in the _____ *Strand*.
Mess. *Drummond* and Company, at _____ *Charing-Cross*.
Mess. *Wogan* and Company, _____ } *Spring-Garden*.
_____ } *Charing-Cross*.

Form of a Bequest or Legacy.

I Tem, I give, devise, and bequeath the Sum of
to *The Incorporated Society*, in Dublin, for
Promoting English Protestant-Schools in Ireland, pursuant to His
Majesty's Royal Charter.

Expences of the Society in Clothing the Children, with Blew Cloth-Serge.

<i>For a Boy :</i>		<i>l. s. d.</i>
A Coat, Waste-Coat, Breeches, with Metal-Buttons, } and a Cap,	o 7 6 ¹ / ₂	
Two Shirts and two Stocks, — — — —	o 3 4	
Two Pair of Stockings, — — — —	o 1 3	
Two Pair of Pumps, — — — —	o 2 8	
	o 14 9 ¹ / ₂	

<i>For a Girl :</i>		
A Gown and Petticoat, — — — —	o 5 6 ¹ / ₂	
Two Shirts, — — — —	o 3 1	
Two Coifs and two Bands, — — — —	o 1 9 ¹ / ₂	
Two Aprons of Blew-Checkered Linen, — — — —	o 1 5	
A Pair of Bodice and Stomacher, — — — —	o 1 5	
Two Pair of Stockings, — — — —	o 1 3	
Two Pair of Pumps, — — — —	o 2 8	
	o 17 2	

P. S. Since the preceding Accounts went to the Press, the *Society* have received Advice from the *Local Committee* of the School at *Shanon-Grove*, That two of the Boys, who were born of *Popish* Parents, have been put out Apprentices to *Protestant* Linen-Weavers. These being the First-Fruits of the *Charter-Schools*, the *Society* do, with Pleasure, give it a Place at the End of their Abstract.

P O S T -

POSTSCRIPT.

Account of Mr. Conolly's School.

THE *Society* cannot pass over, in Silence a very noble Foundation for a School, given by the Munificence of His Excellency the late *William Conolly*, Esq; One of the Lords Justices of *Ireland*, and Speaker of the House of Commons; it being directed nearly to the same Ends and Purposes with the *Charter-Schools*, under their Care.

This School is, by His Excellency's Last Will and Testament, to be Erected upon some Part of his Estate in the Parish of *Cellbridge*, where his Mansion-House stands: For the Support of which, he has given 250*l. per ann.* being a Rent-Charge upon the Manor and Lordship of *Rathfarnham* for ever: His Excellency has also given 500*l.* for a School-House, and other necessary Buildings, for the Reception of forty Children, who are to be lodged, cloathed and dieted there.

His Widow and Relict, Mrs. *Conolly*, has, out of her Bounty and Charity, added 50*l. per ann.* during her Life.

And the Right Honourable *William Conolly*, Esq; Nephew and Heir to His Excellency, has given 50 Acres of Land for ever, worth, at this time, 20*s. per Acre*, tho' the Land be out of Heart, at the Rent of one Pepper-Corn; which are, at present, well-inclosed, divided and quicked; and are to be variously cultivated, in the Nature of a Farm, for the Use, and by the Assistance, of the Children.

He has likewise begun a Building of 120 Feet square, terminating a Visto to the Mansion-House: This Building, which, by Computation, will cost near 1500*l.* is to stand in a Court of 400 Feet square, surrounded by a Wall, and to be adorned with a Tower and a Clock; and the Work is in such Forwardness, that it will, probably, be roofed before next Winter.

It is hoped, this great Endowment will, in time, support a hundred Children of both Sexes ; who are to be taught to read, and are to be instructed in the Christian and *Protestant* Religion for some part of the Day ; and, for the Remainder, are to be employed in the Cultivation of their Farm, and in carrying on the Linen and Hempen Manufacture, through all the Branches, from the Seed to the Loom, and the Bleaching.

City of Dublin's Benefaction of 50 l. per Annum.

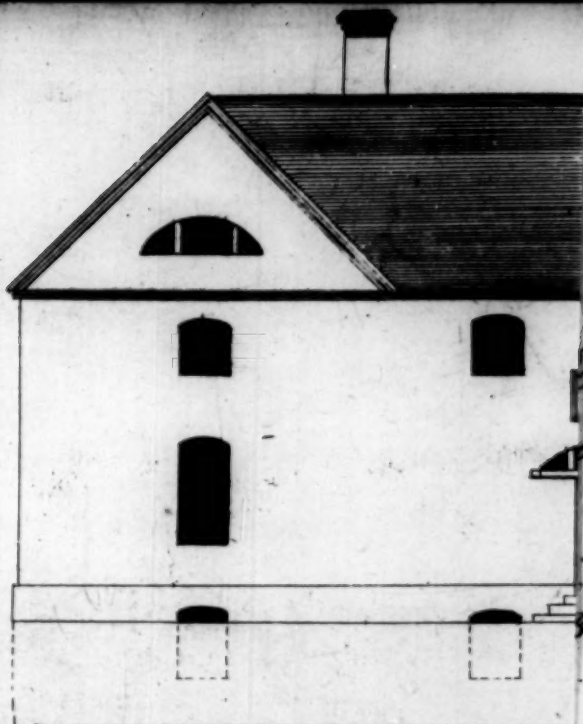
SINCE the fore-going Account was sent to the Press, the Right Honourable the Lord Mayor, Sheriffs, Commons, and Citizens of *Dublin*, were pleased, at their General Quarterly Assembly, held, at the *Tbolfel*, the 22d of *April* last, unanimously to give 50 l. *per ann.* to the Uses of the *Royal Charter* ; for which generous Benefaction, the *Society* do take this Opportunity to make their Publick Acknowledgments : And as a further Testimony of the same, the *Society* have resolved to erect a *Charter-Working-School*, in some fit place, in the County of *Dublin*, and Neighbourhood of this City, as soon as Land convenient is set a-part for that Purpose.

Mr. Oliver's Proposal.

RObert Oliver, Esq; has, in his Letter of the 26th of *April*, 1737. sent a Proposal for Erecting a *Charter-School* on his Estate at *Kilfinane*, near his Mansion-House in the County of *Limerick* ; where two School-Houses for Boys and Girls are already erected, and may, with small Expence, be converted into Working-Schools.

He offers the Encouragement of 100 l. *sterl.* and a convenient Quantity of Land ; which is, there, very good for the Culture of Flax and Hemp : And he has already settled there a Colony of Linen Manufacturers from the *North* ; there is great Conveniency of Water and Fuel, and a Church is in the Village ; and it is, in all Respects, a desirable place for establishing a *Charter-School*, and a Manufactory for Linen ; which will, every where, naturally, promote each other.

F I N I S.



*Pair of Stair
High*

7' 5" 7' 5"

26-6-4-

Boys 20- - -18- -

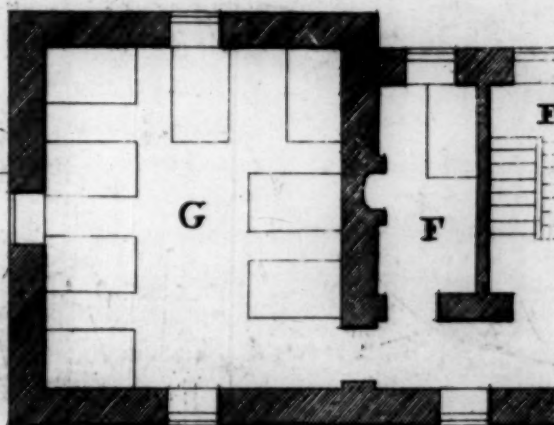
7-10-12-6

12-6-5- -

12-6-6- -

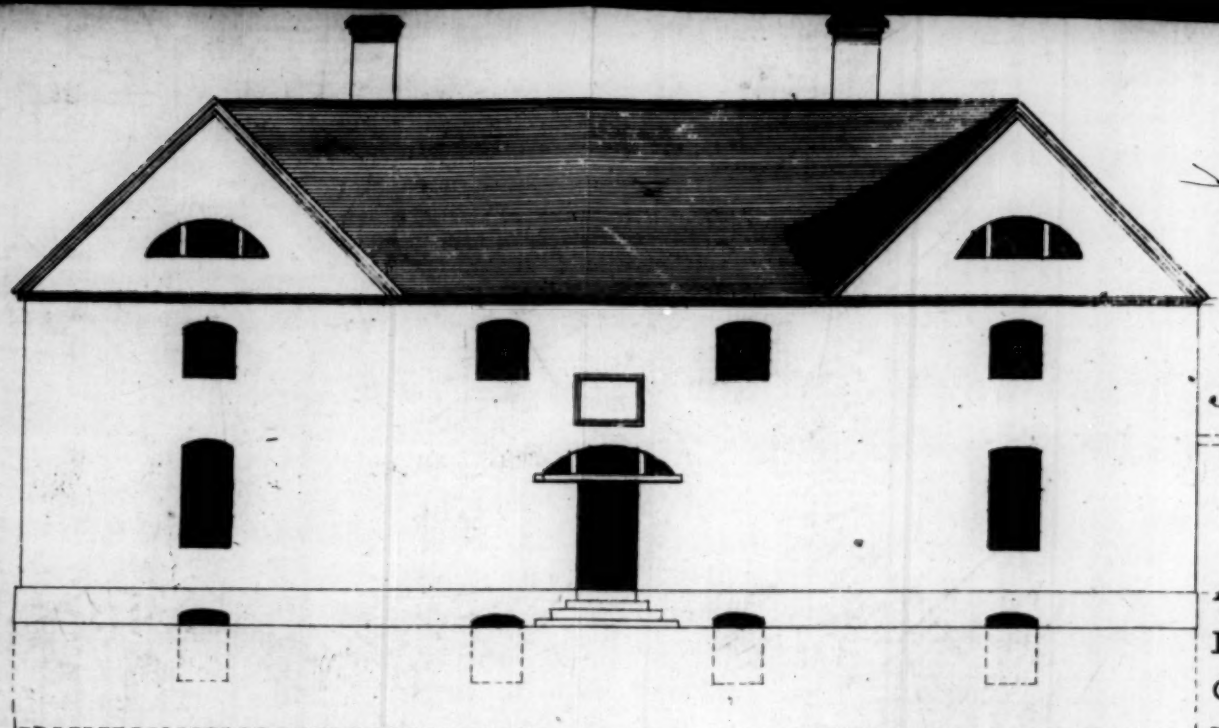
12-6-6- -

Girls 20- - -18- -



*Plan of the Ground slated for 32
ls, floor 8 feet high*

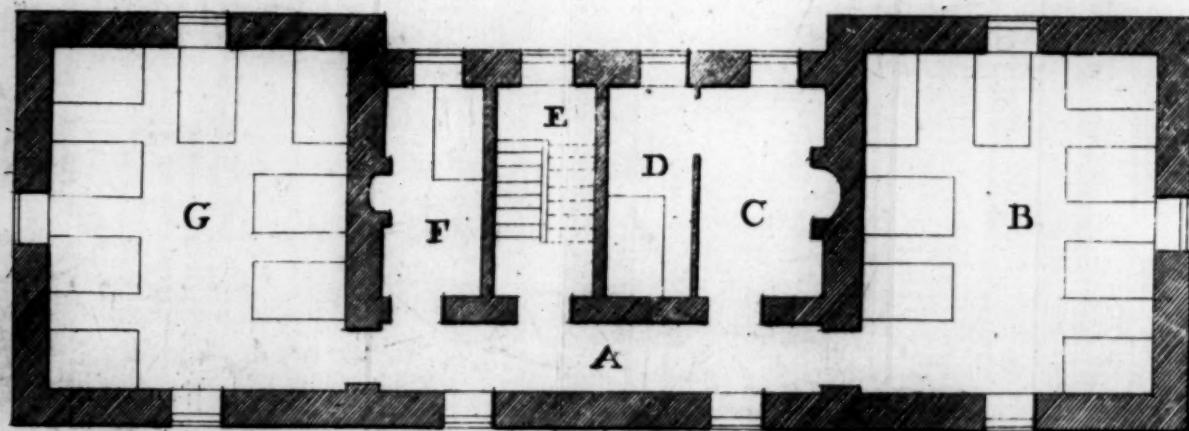




*Plan of the one Pair of Stair
Floor 7½ Feet High*

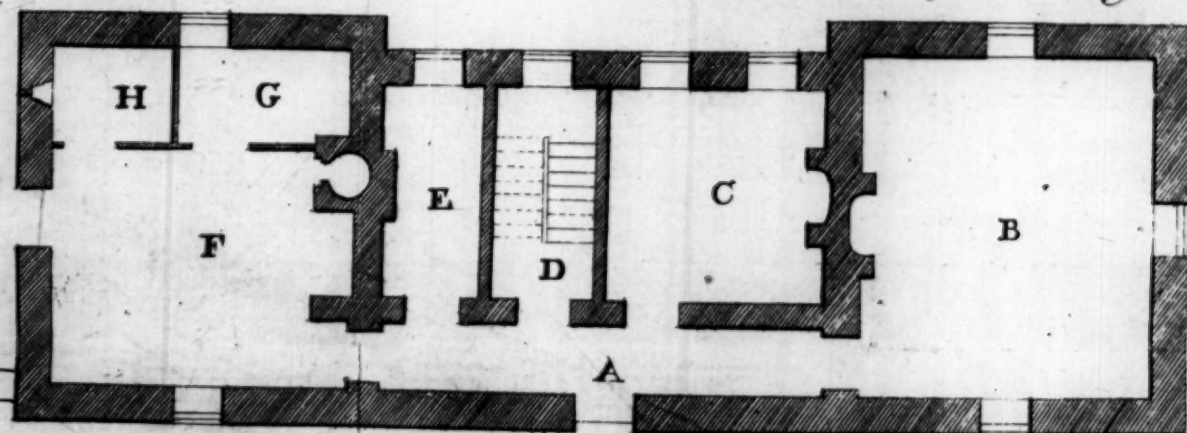
F' 5' 4" F' 5"

A Passage	26-6-4
B Bed Chamber for 16 Boys	20-18-
C Masters Room	7-10-12-6
D D ^r Bed Chamber	12-6-5-
E Stairs	12-6-6-
F Infirmary	12-6-6-
G Bed Chamber for 15 Girls	20-18-



*Plan of the Ground Floor of A Charter School House Calculated for 32
Children (viz) 16 Boys and 16 Girls floor 8 feet high*

F' 8' 4" F' 9"



A Entry	26-6-4
B Boys School	20-18-
C Girls School	13-12-6
D Stairs	12-5-5-
E Store Room	12-6-6-
F Kitchen	18-14-
G Dairy	10-6-5-10
H Larder	7-4-5-10

